

HAWKS POINT COMMUNITY DEVELOPMENT DISTRICT

Advanced Meeting Package

Regular Meeting

Tuesday March 16, 2021 5:30 p.m.

Location: Hawks Point Clubhouse 1223 Oak Pond Street Ruskin, FL 33570

Note: The Advanced Meeting Package is a working document and thus all materials are considered <u>DRAFTS</u> prior to presentation and Board acceptance, approval or adoption.

Hawks Point

Community Development District

Board Members

Hawks Point Community Development District

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Hawks Point Community Development District is scheduled for Tuesday, March 16, 2021 at 5:30 p.m. at the Hawks Point Clubhouse, 1223 Oak Pond Street, Ruskin, FL 33570.

Residents have the option of calling into the meeting via Zoom, with the following dial-in info:

Call-in Number: (929) 205-6099 Meeting ID: 824 3480 7652

Passcode: 332084

Link: https://us02web.zoom.us/j/82434807652?pwd=bU9wa3pHNUtMaVVBZzBDYUNTNWk2dz09

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The balance of the agenda is routine in nature. Staff will present their reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Ray Lotito
District Manager

Cc: Attorney

Engineer District Records District: HAWKS POINT COMMUNITY DEVELOPMENT DISTRICT Date of Meeting: Tuesday, March 16, 2021 Time: 5:30 PM Location: Hawks Point Clubhouse 1223 Oak Pond Street Ruskin, FL 33570, and Via Electronic Teleconference Agenda I. **Roll Call** II. **Audience Comments** – (limited to 3 minutes per individual) III. **Landscape & Pond Maintenance Reports** A. LMP Landscape & Irrigation Monthly Report – 81% Exhibit 1 B. Aquatics Maintenance Report – Steadfast Environmental Exhibit 2 IV. **Administrative Matters – Consent Agenda** A. Consideration and Approval of Minutes of the February 16, 2021 Exhibit 3 Regular Meeting B. Acceptance of the Unaudited February 2021 Financial Statements Exhibit 4 C. Ratification of Ballenger Company Inc. Invoice 20420-3 Exhibit 5 Diagnosing Pump #2 Issue - \$633.00

V. Business Matters

- A. New Business
 - 1. Consideration and Acceptance of Supervisor Hathaway Resignation Letter

Exhibit 6

- 2. Discussion of Filling of Vacant Board Seat
- 3. Consideration of LMP Hawks View Drive Vibrunum Odorotissimum Shrub Replacement Proposals (Both Options Including Cleanup/Removal/Disposal of Debris)

Exhibit 7

- ➤ Option #1: Seven 15-Gallon Viburnum Odorotissimum Shrubs Estimate No. 70372 \$671.30
- Option #2: Six 30-Gallon Viburnum Shrubs Estimate No. 70499 \$1,646.10
- 4. Consideration of Ballenger Proposals

Exhibit 8

- ➤ Pump #2 Issue Diagnosis (Repair if Minor/Provide Proposal if Major) Estimate No. 21092 NTE \$500.00
- ➤ Controller #3 Wire and Decoder Issues Diagnosis Estimate No. 21093 NTE \$1,500.00
- ➤ Controller #5 Wire Issues Diagnosis and Repair Estimate No. 21094 NTE \$1,500.00
- 5. Consideration of Termination of CDD participation in the Shared Irrigation Agreement between the CDD, Hawks Point HOA, and Hawks Point West HOA

Exhibit 9

B. Old Business - None

VI. **Staff Reports** A. District Manager B. District Counsel C. District Engineer VII. Supervisors Requests **VIII.** Audience Comments – New Business – (limited to 3 minutes per individual for non-agenda items) IX. Adjournment